

**ALAN GREEN MEMORIAL FOUNDATION**

P.O. BOX 575

BLACK HAWK, CO 80422

alangreenfdn@gmail.com

**GRANT APPLICATION**

**ELIGIBILITY:** To be eligible for an Alan Green Memorial Foundation grant your organization or program must be located in Gilpin County. The only exception may be made if you serve Gilpin County residents but are located in another county.

NAME OF ORGANIZATION: \_\_\_\_\_

LOCATION OF ORGANIZATION (town or county) \_\_\_\_\_

CONTACT PERSON \_\_\_\_\_ PHONE \_\_\_\_\_ EMAIL \_\_\_\_\_

MAILING ADDRESS \_\_\_\_\_

SHORT DESCRIPTION OF PROGRAM OR NEED. USE ONLY THIS PAGE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

TOTAL NUMBER OF PARTICIPANTS IN PROGRAM OR EVENT \_\_\_\_\_

If organization is outside of Gilpin County include number of participants residing in Gilpin County \_\_\_\_\_. Application must include an official school letter stating the number of Gilpin students in a specific grade. If request is not school connected you need to send name & address of all Gilpin County Participants.

ARE YOU A NON-PROFIT ORGANIZATION? \_\_\_\_\_ NUMBER OF YEARS \_\_\_\_\_

LIST OTHER SOURCES OF FUNDING

\_\_\_\_\_  
\_\_\_\_\_

SPECIFY GRANT USE:

- 1. \_\_\_\_\_ COST \_\_\_\_\_
- 2. \_\_\_\_\_ COST \_\_\_\_\_
- 3. \_\_\_\_\_ COST \_\_\_\_\_

You may add more items on the backside of this page  
Total cost of items \$ \_\_\_\_\_

AMOUNT REQUESTED FROM ALAN GREEN MEMORIAL FOUNDATION \$ \_\_\_\_\_

RETURN COMPLETED APPLICATION TO ADDRESS ABOVE OR ALANGREENFDN@GMAIL.COM

DEADLINE – MUST BE RECEIVED BY DECEMBER 31ST