

ALAN GREEN MEMORIAL FOUNDATION

PO BOX 575, BLACK HAWK, CO 80422

GRANT APPLICATION

ELIGIBILITY: To be eligible for an Alan Green Memorial Foundation grant your organization or program **must be** located in Gilpin County. The **only exception may be made** if you serve Gilpin County residents but are located in another county.

NAME OF ORGANIZATION _____

LOCATION OF ORGANIZATION (town/county) _____

CONTACT PERSON _____ PHONE _____ EMAIL _____

MAILING ADDRESS _____

SHORT DESCRIPTION OF PROGRAM OR NEED. USE ONLY THIS PAGE – NO SEPARATE LETTER OR PAGES

TOTAL NUMBER OF PARTICIPANTS IN PROGRAM OR EVENT? _____

If organization is **outside Gilpin County** include number of participants residing in Gilpin County? _____ NOTE: Application must include an **official school letter stating the number of Gilpin students in a specific grade. If request is not school connected-need name & address of all Gilpin County participants.**

1. ARE YOU A NON-PROFIT ORGANIZATION? _____ NUMBER OF YEARS? _____
2. LIST OTHER SOURCES OF FUNDING? (grants, government, donations)

SPECIFY GRANT USE: staff cost, event, equipment, supplies etc) INCLUDE THE AMOUNT FOR EACH ITEM

- | | |
|---------------|------------|
| 1. ITEM _____ | COST _____ |
| 2. ITEM _____ | COST _____ |
| 3. ITEM _____ | COST _____ |
| 4. ITEM _____ | COST _____ |

YOU MAY ADD MORE ITEMS ON BACKSIDE OF THIS PAGE

TOTAL COST OF ITEMS \$ _____

AMOUNT REQUESTED FROM ALAN GREEN MEMORIAL FOUNDATION \$ _____

RETURN COMPLETED GRANT APPLICATION TO ADDRESS ABOVE OR alangreenfdn@gmail.com

DEADLINE

MUST BE RECEIVED BY DECEMBER 31ST

